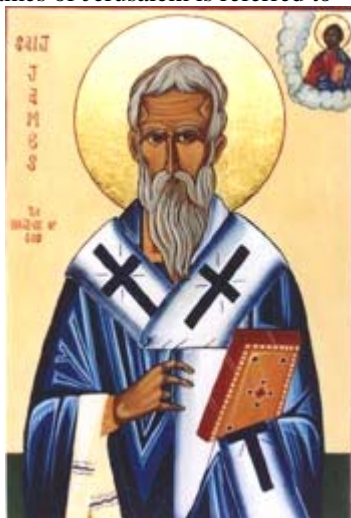




# JAMES OF JERUSALEM

## BISHOP AND MARTYR (23 OCT NT)

James of Jerusalem is referred to



in the New Testament as the brother of Our Lord Jesus Christ.

He was for many years the leader of the Christian congregation in Jerusalem, and is generally supposed to be the author of the Epistle of James, although the Epistle itself does not state this explicitly.

James is mentioned briefly in connection with Jesus' visit to Nazareth (Matt. 13:55; Mark 6:3).

We are told that Jesus' brothers did not believe in Him (John 7:2-5), and from this, and from references in early Christian writers, it is inferred that James was not a disciple of the Lord until after the

Resurrection.

Paul, listing appearances of the Risen Lord (1 Cor 15:3-8), includes an appearance to James.

Peter, about to leave Jerusalem after escaping from Herod, leaves a message for James and the Apostles (Acts 12:17). When a council meets at Jerusalem to consider what rules Gentile Christians should be required to keep, James formulates the final consensus (Acts 15:13-21).

Paul speaks of going to Jerusalem three years after his conversion and conferring there with Peter and James (Gal. 1:18-19), and speaks again of a later visit (perhaps the one described in Acts 15) on which Peter, James, and John, "the pillars," placed their stamp of approval on the mission to the Gentiles (Gal. 2:9).

A few verses later (Gal. 2:11-14), he says that messengers from James coming to Antioch discouraged Jewish Christians there from eating with Gentile Christians. (If this is refers to the same event as Acts 15:1-2, then Paul takes a step back chronologically in his narration at Gal. 2:11, which is not improbable, since he is dictating and mentioning arguments and

events that count as evidence for his side as they occur to him.)

On his last recorded visit to Jerusalem, Paul visits James (others are present, but no other names are given) and speaks of his ministry to the Gentiles (Acts 21:18).

Outside the New Testament, James is mentioned by the Jewish historian Josephus, who calls him "the brother of Jesus the so-called Christ," and reports that he was much respected even by the Pharisees for his piety and strict observance of the Law, but that his enemies took advantage of an interval between Roman governors in 62 AD to have him put to death. His death is also reported by the second-century Christian writer Hegesippus.

Numerous references in early Christian documents show the esteem in which he was held in the early Church.

There appear to be at least three persons named James mentioned in the New Testament, and possibly as many as eight. For an attempt to sort them out, see the [BIO of Philip and James](#) .

by James Kiefer

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- *Celebrations*
- *By-Laws*
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## Did you know?

**Daylight saving time (DST; also summer time in [British English](#)**— is the convention of advancing clocks so that afternoons have more [daylight](#) and mornings have less. Typically clocks are adjusted forward one hour near the start of spring and are adjusted backward in autumn. Modern DST was first proposed in 1895 by [George Vernon Hudson](#), a New Zealand [entomologist](#). Many countries have used it since then; [details vary by location](#) and change occasionally.

The practice is controversial. Adding daylight to afternoons benefits retailing, sports, and other activities that exploit sunlight after [working hours](#), but causes problems for farming, eve-

ning entertainment and other occupations tied to the sun. Traffic fatalities are reduced when there is extra afternoon daylight; its effect on health and crime is less clear. Although an early goal of DST was to reduce evening usage of [incandescent lighting](#), formerly a primary use of electricity, modern heating and cooling usage patterns differ greatly, and research about how DST currently affects energy use is limited and often contradictory.

DST's occasional clock shifts present other challenges. They complicate timekeeping, and can disrupt meetings, travel, billing, recordkeeping, medical devices, heavy equipment, and sleep patterns. Many computer-based sys-

tems can adjust their clocks automatically, but this can be limited and error-prone, particularly when DST rules change.



**Standard Time begins Sunday November 1, 2009**

## Protecting God's Children

If permission can be gained from the diocesan office, there will be a 3 hour presentation on preventing the sexual abuse of children. The presentation will be held following 10:30 worship on Sunday, October 11. Lunch will be provided. All persons with keys, Sunday School Teachers, staff members & Vestry members are required to attend. I recommend that all adults attend. I assumed I knew all the information on best practices with regard to the definition and prevention of child

sexual abuse. I found the new information I gained at one of these presentations very important and helpful. As soon as we have more information, we will have it out to you, but unless you definitely hear the program will not occur October 11, please plan to attend.

I will be on Vacation Oct 25. The Rev Dr Craig Klein will be the celebrant.

Diocesan Convention at Tan-Tar-A will be Oct 29, 30 & 31. If you have

nominees for any diocesan office, please speak with The Rev Michael Kyle, Sec of the Diocese of West MO. (Michaelkyle@aol.com; 417-505-0702; PO Box 1012 West Plains, MO 65775)

The Rev. Michael Kyle, Rector



*Watch for the rainbow of fall colors*

## All Saints' Necrology Form

Please provide the parish office with names for the necrology by Monday, October 26. List names-First-Middle (if you know it)-Last. Print so the name may be read easily or spell phonetically (we will be reading the names, not printing them). Do not put titles (e.g. Dr; The Rev., etc) or list women as "Mrs. Someone". (Example: if John & Mary Doe were married, list them "Mary Doe" followed by "John Doe" - or vice versa.

Name.....	Name.....
Name.....	Name.....
Name.....	Name.....

## Tid Bits

**Go Green**-Bring your recyclables in for Monday pick-up.

**Trunk or Treat**-Will be held Wednesday evening, 6-9 pm Oct. 28 at the Civic Center. Donations of candy for giving will be accepted.

**ECW**-The church women are anticipating that we will be selling pecans again this year. In the past years Cherry Morrison has lovingly offered her workplace, West Plains Propane, as a selling place. Since she is 'semi-retiring', she has expressed that she would not be able to do this anymore. The ECW would like to extend a very heartfelt **thank you** to Cherry for the many

years she has done this on behalf of the church ladies and All Saints'. We will be looking for another outlet, if anyone has any ideas please contact Sharon Neathery.

**Cook Book**-Remember to submit your recipes for an All Saints' cook book; better yet fix that recipe and share it with us on **Wednesday Gatherings** at 6:00 pm following our 5:30 pm Worship Service. Bring a friend and **all Students eat free**.

**Sunday School**-Join us every Sunday at 9:30 for classes. All ages; Nursery thru Adults. Anne Kyle, Fr. Mike Kyle, Deacon Craig Klein & a

professional nursery care person make up our educational team leaders.

The Rev. Dr. Craig Klein, Academic Dean of MSU-West Plains is now the Adult Education Coordinator at All Saints'. Dr. Klein is a distinguished teacher and gifted educator. We are most blessed Craig has agreed to develop and lead this ministry. It is an opportunity for all members of the West Plains community to participate in outstanding adult Christian education & formation. **Invite a friend.**

**October 11 we will have a food Ingathering at both services.**

## Celebrations

### Birthdays

George Schaeffer-2  
Nancy Gallavan-2  
Travis Morrison-5  
Betty Peterson-11  
Lisa Shaw-16  
Gid Morrison-17  
Tyler Figley-18  
Ivan Crow-31



### If we missed your special day please let us know

Deacon Craig visited China as a MSU-West Plains representative at the satellite college graduation in China. On two different Sundays he offered living, education and food conditions there with some site seeing pic-

tures. Thank you Deacon Craig for sharing all your info with us on this country.

Autumn fall is upon us. Many changes in a new season; the leaves will be turning their beautiful colors, gardens will be harvested and Day Light Savings Time will end the last weekend of October.

*Season  
Pentecost  
Color Green*

## Vestry News

This is formal, written notification of a special **parish meeting** to amend Parish By-Laws. The meeting will be held immediately following the 10:30 Worship Service on **Sunday October 18**. Copies of the proposed changes will be available in the Narthex by Sunday, October 4.

Our Aug 5% giving went to Trunk

or Treat. The computers are back and running no records were lost. The Treasurer will be sending out an up-date on pledges, please read over incase of errors and notify Lisa Shaw, Treasurer.

**All Saints Necrology**-see form on pg 2. Our Parish Name Day is the Feast of All Saints, Sunday, Nov. 1.

As a major part of our observance is the reading of the list of the faithful departed-the saints of our lives. This list is called the All Saints' Necrology. Provide the parish office with names for the necrology by **Monday, October 26**. Please follow instructions so our service will run smoothly.

# ALL SAINTS' EPISCOPAL CHURCH

The Reverend Michael Kyle, Rector

107 South Curry

Mailing: Box 1012

West Plains, MO 65775



*The little white Church with the  
red doors*



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## The Mustard Seed

A Newsletter for All Saints' Episcopal Church

